

# PAUL DOUGLAS TEACHER SCHOLARSHIP PROGRAM

PERFORMANCE REPORT FOR FY 2009

Reporting Period: **July 1, 2008 - June 30, 2009**

STATE \_\_\_\_\_

PLEASE READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING THIS FORM

## Section I: Summary Repayment Information

### A. Number of Recipients as of June 30, 2009:

- |                              |                      |
|------------------------------|----------------------|
| 1. In repayment status       | <input type="text"/> |
| 2. In default status         | <input type="text"/> |
| 3. In deferment status       | <input type="text"/> |
| 4. <b>Total - Cumulative</b> | <b>0</b>             |

### B. Not in repayment status & not teaching:

- |  |                      |
|--|----------------------|
| 1. Still pursuing course of study leading to teacher certification | <input type="text"/> |
| 2. No longer pursuing teacher certification course of study        | <input type="text"/> |
| 3. Certified to teach but not yet teaching (grace period)          | <input type="text"/> |
| 4. <b>Total - Cumulative</b>                                       | <b>0</b>             |

### C. Amount repaid during FY 2009:

- |                 |                      |
|-----------------|----------------------|
| 1. Principal    | <input type="text"/> |
| 2. Interest     | <input type="text"/> |
| 3. <b>Total</b> | <b>\$0</b>           |

### D. Amount of principal as of 6/30/2009:

- |                        |                      |
|------------------------|----------------------|
| 1. Total outstanding   | <input type="text"/> |
| 2. In default status   | <input type="text"/> |
| 3. In deferment status | <input type="text"/> |

### E. Amount of uncollectible debt written off as of 6/30/2009:

- |                                       |                      |
|---------------------------------------|----------------------|
| 1. Principal written-off              | <input type="text"/> |
| 2. Interest written-off               | <input type="text"/> |
| 3. <b>Total - Cumulative</b>          | <b>\$0</b>           |
| 4. Number of Scholarships written-off | <input type="text"/> |

## Section II: Fulfillment of Scholarship Obligation

### Number of Recipients as of 6/30/2009 who have

#### A. Completed the teacher certification course of study:

- |                                  |                      |                      |
|----------------------------------|----------------------|----------------------|
| <b>B. Taught by grade level:</b> | <b>Public-A</b>      | <b>Private-B</b>     |
| 1. Preschool level               | <input type="text"/> | <input type="text"/> |
| 2. Elementary level              | <input type="text"/> | <input type="text"/> |
| 3. Secondary level               | <input type="text"/> | <input type="text"/> |
| 4. <b>Total - Cumulative</b>     | <b>0</b>             | <b>0</b>             |

#### C. Taught in teacher shortage area:

- |                              |                      |
|------------------------------|----------------------|
| 1. Geographic                | <input type="text"/> |
| 2. Grade level               | <input type="text"/> |
| 3. Subject matter            | <input type="text"/> |
| 4. <b>Total - Cumulative</b> | <b>0</b>             |

#### D. Completed the Scholarship obligation:

- |                                |                      |
|--------------------------------|----------------------|
| 1. By teaching                 | <input type="text"/> |
| 2. By repaying the Scholarship | <input type="text"/> |
| 3. By teaching & repayment     | <input type="text"/> |
| 4. <b>Total - Cumulative</b>   | <b>0</b>             |

#### E. Had the Scholarship obligation cancelled:

- |                      |
|----------------------|
| <input type="text"/> |
|----------------------|

## Section III: Summary Outcomes for all Former Scholars

- |   |                                |
|---|--------------------------------|
| A. Not in repayment status and not teaching | <input type="text" value="0"/> |
| B. Teaching                                 | <input type="text" value="0"/> |
| C. In repayment status                      | <input type="text" value="0"/> |
| D. Completed or cancelled obligation        | <input type="text" value="0"/> |
| E. <b>Total - Cumulative</b>                | <input type="text" value="0"/> |

## Section IV: Certification by Authorized Official

I certify that the information provided in this Performance Report is based upon information reflected in the official accounting and program records of this agency. Upon request, such records will be made available to the Secretary or his delegate for review.

SIGNATURE	DATE
TYPED NAME/TITLE OF AUTHORIZED OFFICIAL	
TELEPHONE NUMBER (AREA CODE) AND EXTENSION	
FAX NUMBER (AREA CODE)	E-MAIL ADDRESS
NAME OF STATE AGENCY	
STREET ADDRESS	ED Form Number(s): 40-31P, 84.176
STREET ADDRESS	OMB NUMBER: 1840-0787
CITY/STATE/ZIP CODE	Expiration Date: 02/29/2012

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is **1840-0787**. The time required to complete this information collection is estimated to average 12 hours per response, including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: U.S. Department of Education, Washington, D.C. 20202-4651. If you have comments or concerns regarding the status of your individual submission of this form, write directly to the Paul Douglas program officer at the address below.