

UNITED STATES DEPARTMENT OF EDUCATION  
WASHINGTON, D.C. 20202  
APPLICATION FOR DESIGNATION AS AN ELIGIBLE INSTITUTION  
FISCAL YEAR 2005



To apply for grants under Title III Part A and Title V  
Authority: 34 CFR Part 606 and 607 Programs  
**Important: You are required to provide the information requested  
in order to obtain or retain a benefit.**

CFDA Number:  
**031H**

According to the Paperwork reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1840-0103. The time required to complete this information collection is estimated to average 7.00 hours (or minutes) per response, including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: U.S. Department of Education, Washington, D.C. 20202-4561. If you have comments or concerns regarding the status of your individual submission for this form, write directly to: Institutional Development and Undergraduate Education Service, U.S. Department of Education, 600 Independence Avenue, SW, (1990 K Street, NW, 6<sup>th</sup> floor), Washington, D.C. 20202-8513.

**Instructions: Originals Only - No photo copies**

- This form must be completed electronically.
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Example of  
handwritten text:

Example of  
multiple choice:

John Doe

**Part I. Identity of Applicant Institution**

1. Name of Institution/Campus Requesting

2. Address

Street # or P.O. Box	Street Name
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City	State	Zip Code
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3. Contact Person's Name

Last Name	First Name	MI
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4. Contact Person's Title

Phone Number

Ext.

5. E-mail Address

7. Type (mark one)

8. Control (mark one)

2- Year Institution

Private Non-Profit Institution

4- Year Institution

Public Institution

Medical School

6. Data Universal Numbering System (DUNS Number)

**Part II. Institutional Enrollment**

1. Total Institutional Enrollment (2002-2003 Headcount)

2. Total Minority Enrollment (2002-2003 Headcount)

